

**EUKF KARATE CUP CHAMPIONSHIPS 2020**

 **INDIVDUAL ENTRY FORM DATE / / 2020**

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
| Club  |   |   | Instructor  |    |   |
| Address  |  |  | Post code  |  |   |
| Email |  |   | Phone  |  |   |

 **PAYMENTS INDIVIDUAL 1 EVENTS £15 –2 EVENTS £25- 3 £35 NO ADVANCED KATA IN 6th KYU AND BELOW EVENTS**

|  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- |
|  |  **NAME** | **GRADE** | **KATA** | **KATA** | **KUMITE** | **KUMITE** | **TOTAL** |
| **1** | **WILL WINNER** | **6K** | **7-8** | **9** | **20** | **22-24** |  **£65.00** |
| **2** |  |  |  |  |  |   |   |
| **3** |  |  |  |  |  |   |   |
| **4** |  |  |  |  |  |   |   |
| **5** |  |  |  |  |  |   |   |
| **6** |  |  |  |  |  |   |   |
| **7** |  |  |  |  |  |   |   |
| **8** |  |  |  |  |  |   |   |
| **9** |  |  |  |  |  |   |   |
| **10** |  |  |  |  |  |   |   |
| **11** |  |  |  |  |  |   |   |
| **12** |  |  |  |  |  |   |   |
| **13** |  |  |  |  |  |   |   |
| **14** |  |  |  |  |  |   |   |
| **15** |  |  |  |  |  |   |   |
| **16** |  |  |  |  |  |   |   |
| **17** |  |  |  |  |  |   |   |
| **18** |  |  |  |  |  |   |   |
| **19** |  |  |  |  |  |   |   |
| **20** |  |  |  |  |  |   |   |
| **21** |  |  |  |  |  |   |   |
| **22** |  |  |  |  |  |   |   |
| **23** |  |  |  |  |  |   |   |
| **24** |  |  |  |  |  |   |   |
| **25** |  |  |  |  |  |   |   |

**PLEASE ENTER NAME OF CLUB TEAM ONLY ( TOYAKWAI 45A ) 2 PERSON TEAMS £ 20.00- 3 PERSON £30.00**

|  |  |
| --- | --- |
|  **TEAM KATA TEAM KATA** |  |
|  |  **CLUB NAME – NUMBER** |  | **EVENT -NO** |  | **CLUB NAME – NUMBER** | **EVENT-NO** |
| **1** |  |  |  | **7** |  |  |
| **2** |  |  |  | **8** |  |  |
| **3** |  |  |  | **9** |  |  |
| **4** |  |  |  | **10** |  |  |
| **5** |  |  |  | **11** |  |  |
|  **TEAM KUMITE TEAM KUMITE** |  |
|  |  **CLUB NAME – NUMBER** |  | **EVENT-NO** |  | **CLUB NAME – NUMBER** | **EVENT-NO** |
| **1** |  |  |  | **7** |  |  |
| **2** |  |  |  | **8** |  |  |
| **3** |  |  |  | **9** |  |  |
| **4** |  |  |  | **10** |  |  |
| **5** |  |  |  | **11** |  |  |

 **NUMBER**

|  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- |
|  | **NUMBER**  | **INDIVDUALS** |  |  | **INDIVDUALS**  | **£** |
|  | **NUMBER**  | **TEAMS** |  |  | **TEAMS** | **£** |
|  |  |  |  |  | **TOTAL** | **£** |

**ENTRY FORM**

**EUKF ENGLISH OPEN 2020**



|  |
| --- |
| **Club Name:** |
| **Name of Club Coach:** |
| **Tel No:** |
| **Email:** |
| **Address:** |
| **Post Code:** |

**I confirm that all the competitors entered on this sheet have received my advice of and accept the following statement.**

 ***All competitors must have their own Association or Club LICENCE & INSURANCE. All competitor realizes and discharges the organizers referees judges and their representatives or agents and other competitors from all claims That the competitor or his personal representative may have for any injury (however caused) sustained by the competitor and for the loss or damage (however caused) to his personal belongings suffered at any time during the course of the Championships or while on the premises at which the Championships are being held.***

***INSTRUCTORS / COACHES PLEASE READ ABOVE AND SIGN***

***PRINT NAME:……………………………………………………………………………………………………………***

***SIGNATURE:……………………………………………………………………………………………………………..***

***DATE:……………………………………………………………………………………………………………………………***

**CLOSING DATE FOR ENTRIES IS MONDAY 23TH MARCH 2020. LATE ENTRIES AND ENTRIES ON THE DAY WILL NOT BE ACCEPTED. ENTRIES ARE LIMITED TO 600 COMPETITORS ONLY SO PLEASE SEND YOUR APPLICATION EARLY TO AVOID DISAPPOINTMENT.**

**COACHES Please Print your NAME ON FORM NO NAME NO PASS = PLEASE READ HOW MANY PER CLUB**

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| **1/** |  |  | **4/** |  |
| **2/** |  |  | **5/** |  |
| **3/** |  |  | **6/** |  |

 **TO ALL REFEREES, JUDGE’S Please Print your NAME ON FORM, NO NAME NO PAYMENT**

|  |  |  |  |
| --- | --- | --- | --- |
| **REFEREE/JUDGE/KANSA****NAME** | **QUALIFICATIONS****(REFREE/JUDGE/KANSA)** | **BODY****(WORLD/ASSOCIATION/CLUB)** | **CONTACT****(EMAIL)** |
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